

AMENDED

Nº 32737

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 7 1977

Date of filing in State Engineer's Office.....

DEC 15 1977

Returned to applicant for correction.....

FEB 13 1978

Corrected application filed.....

FEB 14 1978

Map filed.....

The applicant Guy G. WhitmoreBox 261

Street and No. or P.O. Box No.

Overton

City or Town

Nevada 89040

State and Zip Code No.

....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground

Name of stream, lake or other source.

2. The amount of water applied for is 2 (two) second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section

32, T.13S., R.70E., MDB&M, bearing N 23° 43' 42" W, 3975.0' from Sec.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Corn. 32 + 33 south boundary of T.13S., R.70E., and north boundary

it should be stated. T.14S., R.70E., MDB&M.

6. Place of use the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, the SW $\frac{1}{4}$ of the

Describe by legal subdivision, if on unsurveyed land it should be so stated.

SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, all of Sec. 32, T.13S., R.70E., MDB&M,

except any land withdrawn by Nevada Highway Dept.

7. Use will begin about January 1 and end about December 13 of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$3,500.....
- 10. Estimated time required to construct works.....9 months.....
- 11. Estimated time required to complete the application to beneficial use.....2 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carey Act Application

Applicant s/Guy G. Whitmore

By s/ Guy G. Whitmore
Box 261
Overton, Nevada

Compared 1p/ga bc/b1

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} grant the same, subject to the following limitations and conditions:

Application is hereby denied on the grounds that its granting would tend to impair the value of existing rights and threaten to prove detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 6th day of AUGUST

A.D. 19 80
William J. Newman
State Engineer